

include the Cultural/Visual Environment, Natural/Visual Environment, and Socioeconomic Environment.

**SUPPLEMENTARY INFORMATION:** The no-action period on this final plan and environmental impact statement will end 30 days after the Environmental Protection Agency has published a notice of availability of the FCMP/DCP/EIS in the **Federal Register**. For further information, contact: Regional Director, National Park Service, Pacific Northwest Region, 909 First Ave., Seattle, WA 98104-1060, (206) 220-4010.

Copies of the FCMP/DCP/EIS will be available at City of Rocks National Reserve, P.O. Box 169, Almo, ID 83312. Additional copies will be available for inspection at the following locations: Twin Falls Public Library, 434 2nd Street East, Twin Falls, ID; Burley Public Library, 1300 Miller Ave., Burley, ID; Boise Public Library, 715 S. Capital Blvd., Boise, ID; Community Library, Ketchum, ID; Pocatello Public Library, 812 E. Clark, Pocatello, ID; Idaho State University Library, Pocatello, ID; Weber County Library, 2464 Jefferson Ave., Ogden, UT; Whitmore Library, 2197 E. 7000 S., Salt Lake City, UT; Utah State Library, 2150 S. 300 W., Suite 16, Salt Lake City, UT; the Department of the Interior Library and at the National Park Service Public Affairs Office, 1849 C Street NW., Washington, DC; and the National Park Service, Pacific Northwest Regional Office, 909 First Ave., Seattle, WA.

Dated: December 21, 1994.

**William C. Walters,**

*Deputy Regional Director, Pacific Northwest Region, National Park Service.*

[FR Doc. 94-32231 Filed 12-30-94; 8:45 am]

**BILLING CODE 4310-70-M**

### **Public Scoping Session; Golden Gate National Recreation Area; Crissy Field Site Design**

**SUMMARY:** Notice is hereby given in accordance with the provisions of the National Environmental Policy Act (42 U.S.C. 4321 et seq.) that a public scoping workshop will be held at Building A, Fort Mason Center on Thursday, January 12, 1995 from 7:00-9:00 pm. (p.d.t.) in San Francisco. This meeting will constitute a public scoping session for the preparation of a Site Design Plan and environmental document. In accordance with section 102(2)(C) of the National Environmental Policy Act of 1969, Pub. L. 91-190, the National Park Service is preparing an environmental document to address the Crissy Field Site Design. At this time,

the National Park Service has not determined whether an Environmental Assessment or Environmental Impact Statement will be prepared, however this meeting will serve as the scoping session for either document.

The responsible official is Stanley T. Albright, Regional Director, Western Region, National Park Service. The draft Site Design Plan and environmental document are expected to be available for public review in May 1995. The final plan and environmental document are expected to be completed in August 1995.

For additional information on these items, contact the General Superintendent, Golden Gate National Recreation Area, Building 201, Fort Mason, San Francisco, California 94123.

The main agenda items at the public workshop will be a presentation of the approved concepts and actions for the Crissy Field planning area from the Presidio General Management Plan Amendment and Environmental Impact Statement (GMPA/EIS); identification and discussion of issues related to this planning process, public comment to date, information about the environmental setting of the site, and preliminary concepts for alternatives.

The approved GMPA concept for Crissy Field includes restoration of wetlands and the historic airfield; expansion of natural dunes and improved access to the shoreline; provision of parking and access to support boardsailing and other recreational activities, and an improved entrance to this park site. This phase of planning will take this programmatic concept to a further level of detail for implementation.

The public workshop announced above will be the first of several workshops and meetings conducted over the next six months by the National Park Service as part of the planning process for the Crissy Field area of the Presidio.

Statements of issues and concerns for the purposes of scoping will be accepted through February 28, 1995.

The meeting is open to the public. Persons who cannot attend the workshop, but wish to receive handouts that will be available at the meeting, or other additional information should contact the Park Planner, Golden Gate National Recreation Area, Building 201, Fort Mason, San Francisco, California 94123 or telephone (415) 556-4137.

Minutes of the meeting will be available to the public. For copies of the minutes, contact the Office of the Park Planner, Golden Gate National Recreation Area, Building 201, Fort Mason, San Francisco, California 94123.

Dated: December 16, 1994.

**Ray Murray,**

*Regional Director, Western Region.*

[FR Doc. 94-32230 Filed 12-30-94; 8:45 am]

**BILLING CODE 4310-70-P**

### **Mississippi River Corridor Study Commission**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets the schedule for the forthcoming meeting of the Mississippi River Corridor Study Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463). Meeting Date and Time: January 26, 1995; 2 p.m. until 6 p.m. Address: Hampton Inn, 4646 Constitution, Baton Rouge, Louisiana.

The business meeting will be open to the public. Space and facilities to accommodate members of the public are limited and persons will be accommodated on a first-come, first served basis. The Chairman will permit attendees to address the Commission, but may restrict the length of presentations. An agenda will be available from the National Park Service, Midwest Region, 1 week prior to the meeting.

#### **FOR FURTHER INFORMATION CONTACT:**

Alan M. Hutchings, Acting Associate Regional Director, Planning and Resource Preservation, National Park Service, Midwest Region, 1709 Jackson Street, Omaha, Nebraska 68102, (402) 221-3082.

**SUPPLEMENTARY INFORMATION:** The Mississippi River Corridor Study Commission was established by Public Law 101-398, September 28, 1990.

Dated: December 21, 1994.

**William W. Schenk,**

*Acting Regional Director, Midwest Region.*

[FR Doc. 94-32266 Filed 12-30-94; 8:45 am]

**BILLING CODE 4310-70-P**

### **INTERNATIONAL TRADE COMMISSION**

**[Investigation No. 731-TA-724; Preliminary]**

#### **Manganese Metal From the People's Republic of China**

##### **Determination**

On the basis of the record <sup>1</sup> developed in the subject investigation, the

<sup>1</sup> The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR § 207.2(f)).